

NEVADA STATE BOARD OF OPTOMETRY

KURT G. ALLEMAN, O.D.
Board President

BRAD C. STEWART, O.D.
Board Member

Post Office Box 1824
Carson City, Nevada 89702
Telephone: [775] 883-8367
Facsimile: [775] 883-1938
E-Mail: kennedy@govmail.state.nv.us

JACK SUTTON, O.D.
Board Member

GEORGE BEAN
Public Member

NOTICE OF REGULAR MEETING

THE NEVADA STATE BOARD OF OPTOMETRY

WILL HOLD A MEETING

March 7th, 2003, at 10:00 O'Clock A.M.

**THOMAS & MACK CENTER
MEETING ROOM C
UNIVERSITY OF NEVADA LAS VEGAS
4505 MARYLAND PARKWAY
LAS VEGAS, NEVADA**

PLEASE NOTE: INDIVIDUALS ATTENDING THE MEETING MUST PARK IN THE BLACK VIP PARKING LOT DIRECTLY IN FRONT OF THE THOMAS & MACK CENTER. INDIVIDUALS PARKING ELSEWHERE WILL BE SUBJECT TO PARKING TICKETS.

1. Public Comment.

Public Comment will be received for one half hour prior to the commencement of the regular meeting [10:00 to 10:30 A.M.] If no one appears to address the Board, the Board will proceed with its regular meeting at 10:00 A.M. A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum or the ensuing Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

***2. Approval of January 10th, 2003, Regular Board Meeting Minutes.**

A. January 21st, 2003, correspondence from Jeanette Belz

*3. Complaint of Judi D. Kennedy, as Executive Director vs. Mario Aguero, O.D. [License Number 147]

*4. Complaint of Judi D. Kennedy, as Executive Director vs. Lesa D. Davis, O.D. [License Number 418]

A. Response of Dr. Davis

*5. Complaint of Misty Richardson vs. Jeffrey D. Ferris, O.D. [License Number 246]

- A. Response of Dr. Ferris
 - B. Statement of Don P. Nguyen, Jr., O.D.
 - C. Statement of Rick Winkeleman, O.D.
 - D. January 30th, 2003, Board correspondence to Dr. Ferris
 - E. Subpoena to Produce Documents
 - F. Copies of patient scheduling sheets
- *6. February 19th, 2003, correspondence from Michelle Miller, O.D. [License Number 290]
 - *7. February 19th, 2003, correspondence/enclosure from Timothy Milburn, O.D.
 - *8. 2003 Legislative Session
 - *9. Report of Executive Director
 - A. License renewals to date
 - B. April Law Exam
 - C. Roger Parker [f/d/b/a/ Time Plus]/ADP Payroll Service
 - D. January 10th, 2003, correspondence from ARBO
 - E. Correspondence from Office of the Washoe County Clerk
 - F. Personnel review/remuneration for Executive Director
 - G. Annual ARBO Meeting
 - 10. Public comment.

A time limit may be set for each individual wishing to address the Board. Action will not be taken on any issues presented, either in forum during the Board Meeting. In accordance with the Nevada Open Meeting Law, any issue requiring action will be placed on the agenda for a future Board Meeting.

THE BOARD RESERVES THE RIGHT TO CONSIDER ITEMS IN A DIFFERENT ORDER TO ACCOMPLISH BUSINESS IN THE MOST EFFICIENT MANNER.

THIS NOTICE WAS POSTED IN THE FOLLOWING LOCATIONS;

Carson City Courthouse	885 East Musser Street Carson City, Nevada
Office of the Nevada Attorney General	1325 Airmotive Way, Suite 340 Reno, Nevada
Office of the Nevada Attorney General	555 East Washington Avenue Reno, Nevada
Washoe County Library	301 South Center Street Reno, Nevada

THE BOARD WILL BE HAPPY TO TAKE REASONABLE MEASURES TO ACCOMMODATE PERSONS WITH HANDICAPS WHO WISH TO ATTEND THE MEETING. PLEASE CALL JUDI KENNEDY AT [775] 883-8367 TO MAKE ADVANCE ARRANGEMENTS.

*INDICATES ACTION MAY BE TAKEN.